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Our reference: OUT-10549/15



28 September 2015

PARLIAMENTARY COUNSEL'S OFFICE
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Dear Sir/Madam

**PLANNING PROPOSAL 1/2013 (UPPER HUNTER LOCAL ENVIRONMENTAL PLAN 2013
AMENDMENT NO. 1) – LEGAL DRAFTING**

Council would like to proceed with the legal drafting of the amendment to the Upper Hunter Local Environmental Plan 2015. Please find attached:

- Report to Development & Environmental Services Committee dated 9 June 2015.
- Planning Proposal 1/2013 with attachments.
- Gateway Determination – 22 May 2014.
- Amended Gateway Determination – 30 April 2015.
- Council resolution – 22 June 2015.

Should you require any further information or assistance in connection with this matter please contact Council's Senior Environmental Planner, Mr Paul Smith, on 6540 1102 during normal office hours.

Yours faithfully


MATHEW PRINGLE
DIRECTOR ENVIRONMENTAL & CUSTOMER SERVICES

A Quality Rural Lifestyle - in a vibrant, caring and sustainable community

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